

INSTRUCTIONS FOR FILING A GENERAL PLAN AMENDMENT

INSTRUCTIONS

Please prepare and submit the required information listed below to the Planning Services Division of the Department of Planning, Building, and Code Enforcement by appointment with General Plan staff.

- 1. Completed Application Form.** Complete the attached forms and provide all requested information. A separate application shall be filed for each land use and text amendment.
- 2. Submittal Period.** The City of San Jose conducts four (4) General Plan hearings a year, Winter, Spring, Summer and Fall.

| Filing Deadline* | 2004 Hearings | Hearing Dates |
|-------------------|----------------|------------------------|
| October 1, 2003 | Winter Hearing | February/March |
| December 4, 2003 | Spring Hearing | April/June |
| February 17, 2004 | Summer Hearing | July/Sept. (tentative) |
| May 17, 2004 | Fall Hearing | Nov./Dec. (tentative) |

* Deadline for all amendments requiring an Environmental Impact Report (EIR) is approximately 8 months prior to each hearing date. Please contact General Plan Staff with questions at (408) 277-4576.

- 3. Assessor's Parcel Map.** Submit a copy of the County of Santa Clara's Assessor's Parcel Map showing the subject property and/or region.
- 4. Noticing the Neighborhood.** Refer to the Public Outreach Policy for a full description of the City's public notification procedures. Public Hearing notices for General Plan amendments will be mailed at least 10 calendar days before the hearing date. Notices will be sent to all property owners and residents within 500 feet for standard amendment request and a minimum of 1,000 feet for large or controversial amendments.
- 5. Other forms of Public Outreach.** Planning staff may determine that additional public outreach activities are appropriate for particular proposal(s).

These additional means of public outreach include use of the Internet, community meetings, newspaper advertisements and public information packets delivered to neighborhood residents in advance of a community meeting or public hearing. Typically, all of these will be employed for proposals that are large or controversial per the City Council's Public Outreach Policy.

- 6. Environmental Review.** Under the California Environmental Quality Act (CEQA) an amendment to the General Plan is a "project" requiring environmental review. Each General Plan amendment request must be accompanied by an Application for Environmental Clearance and the required filing fee. All portions of the application must be completed. The Application for Environmental Clearance is the basis for the City's Initial Study used to determine whether any significant adverse environmental effects would result from the project. You will be notified if any additional technical studies (i.e., traffic, soils, and geology, archaeology, etc.) are required to complete the Initial Study.
- 7. Fees.** Each application needs to be submitted with all applicable filing fees (see current fee schedule). Checks are to be made payable to the City of San Jose. *Please note that fees are due for any amendment request deferred to a public hearing in the following calendar year.*
- 8. Withdrawal.** Withdrawal requests should be in the form of a letter addressed to the Director of Planning. Withdrawal of a General Plan amendment and refunds is at the discretion of the City of San Jose.

**CITY OF SAN JOSE**

Department of Planning, Building and Code Enforcement
Planning Divisions, 801 North First Street, Rm 400
San Jose, California 95110-1795
(408) 277-4576
Website: www.ci.san-jose.ca.us/planning/sjplan

GENERAL PLAN AMENDMENT APPLICATION

| TO BE COMPLETED BY PLANNING STAFF | | | |
|--|------------------|--------|------------------|
| FILE NUMBER (LAND USE AMENDMENT) GP | COUNCIL DISTRICT | QUAD # | RECEIPT #: _____ |
| FILE NUMBER (TEXT AMENDMENT) GPT GP ____- T ____ | ZONING | | AMOUNT: _____ |
| PROJECT LOCATION AND STREET ADDRESS | | | DATE: _____ |
| | | | BY: _____ |

| TO BE COMPLETED BY THE APPLICANT (PLEASE PRINT OR TYPE. FOR ADDITIONAL INFORMATION USE A SUPPLEMENTAL SHEET) | |
|--|---------------|
| EXISTING GENERAL PLAN / DESIGNATION OR TEXT REFERENCE | |
| REQUESTED GENERAL PLAN / DESIGNATION OR TEXT | |
| OTHER GENERAL PLAN CHANGES | |
| FOR THE PROPERTY LOCATED AT | |
| ASSESSOR'S PARCEL NUMBER(S) (APN) | GROSS ACREAGE |
| EXISTING LAND USE(S) SUBJECT SITE - | |
| NORTH - | |
| EAST - | |
| SOUTH - | |
| WEST - | |

THIS APPLICATION IS ACCEPTED BY APPOINTMENT ONLY WITH THE GENERAL PLAN STAFF, CALL (408) 277-4576

TO BE COMPLETED BY THE APPLICANT

(PLEASE PRINT OR TYPE. FOR ADDITIONAL INFORMATION USE A SUPPLEMENTAL SHEET)

REASON(S) FOR AMENDMENT REQUEST

THE FOLLOWING REQUIRED MATERIALS ARE ATTACHED:

- | | |
|--|---|
| <input type="checkbox"/> Application for Environmental Clearance | <input type="checkbox"/> Assessor's Parcel Map(s) |
| <input type="checkbox"/> Application Fee(s) and Public Noticing Fees | |

| APPLICANT | | | |
|---|----------------------------|-----------------------------|-----------------------------|
| That for the purpose of processing and coordination of this application, the following person is my (our) designated representative/contact person: | | | |
| PRINT NAME OF APPLICANT | | RELATIONSHIP TO OWNER(S) | NAME OF FIRM, IF APPLICABLE |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| CONTACT PERSON (IF DIFFERENT FROM APPLICANT) | | | |
| PRINT NAME OF CONTACT PERSON | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| PROPERTY OWNER | | | |
| PRINT NAME OF OWNER | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| PRINT NAME OF OWNER | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |

| PROPERTY OWNER | | | |
|---------------------------------|-----------------------------|-----------------------------|----------------|
| PRINT NAME OF APPLICANT | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| PRINT NAME OF CONTACT PERSON | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| PRINT NAME OF OWNER | | NAME OF FIRM, IF APPLICABLE | |
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| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |
| PRINT NAME OF OWNER | | NAME OF FIRM, IF APPLICABLE | |
| ADDRESS | | CITY | STATE ZIP CODE |
| DAYTIME TELEPHONE # () | FAX TELEPHONE # () | E-MAIL ADDRESS | |

NOTICE TO APPLICANT: *Do not complete* this form. Present at time of application. Your application will be accepted ***only*** if ***all*** items are included in correct form and numbers. Please be advised, however, that the items on this check sheet do not necessarily constitute a complete application. Additional items may be required to complete the review of your amendment.

| | | | |
|---|---|-------|---------------|
| FILE NUMBER | | STAFF | DATE RECEIVED |
| REQUIRED COPIES | DOCUMENTS | | |
| 1 | APPLICATION FORM correctly filled out <input type="checkbox"/> Applicant(s) - Information <input type="checkbox"/> Property Owner(s) - Information <input type="checkbox"/> Contact Person identified | | |
| 1 | <input type="checkbox"/> COUNTY ASSESSOR'S MAP | | |
| 5 | ENVIRONMENTAL REVIEW <input type="checkbox"/> Draft EIR or | | |
| 2 | <input type="checkbox"/> Completed Application for Environmental Clearance which includes: Vicinity and location maps Photographs Signed disclosure forms | | |
| 12** | <input type="checkbox"/> Initial Study prepared by an Environmental consultant | | |
| 2 | <input type="checkbox"/> Some evidence that environmental review has been completed (i.e., prior Environmental Impact Report) | | |
| **Note: 27 copies if State Clearinghouse review is required. | | | |
| FEES <input type="checkbox"/> Application Fees <input type="checkbox"/> Environmental Fees <input type="checkbox"/> Public Noticing Fee <input type="checkbox"/> Additional Charges <input type="checkbox"/> Record Retention Fees <input type="checkbox"/> LAFCO fee | | | |